**REGISTRATION FORM FOR 2016-2017 WINTER JUNIOR TENNIS**

**\*\*STARTS November 1st.**

 WINTER SESSION I: November 1, 2016 - January 16, 2017

**Payment / Discounts**: No classes during Christmas break and Thanksgiving break.

- Payment is due with registration or on the first day of class.

- A $20 discount per/child will be given to families with multiple children in the tennis program.

- A 10 % discount will be given to any junior that is registered in two or more junior tennis groups per week. Discount applies to second and third group and is applied to the lowest priced class. There is an additional10% non-member fee if you are not a member of GFS&T. Checks for non-member fee should be written directly to GFS& T

|  |  |  |
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| **AGE** | **TIME**  | **COST/Session** |
| **Beginners (6-9) Wednesdays**  | **4:30-5:30** | **$205** |
| **Tots (Age 4-5) Wednesdays**  | **3:30-4:30** | **$205** |
| **Tots (Age 4-5) Fridays**  | **3:30-4:30** | **$205** |
| **Beginners (Age 6-9) Mondays**  | **4:30-5:30** | **$205** |
| **Beginners (Age 6-9) Saturdays**  | **3:00-4:00** | **$180** |
| **Adv-Beg/Inter (Age 8-12) Mondays**  | **5:30-6:30** | **$205** |
| **Adv-Beg/Inter (Age 8-12) Wednesdays**  | **5:30-6:30** | **$205** |
| **Intermediates/Advanced (12 & up) Tuesdays**  | **5:00-6:00** | **$205** |
| **Adv-Beg/Inter (Age 8-12) Saturdays** | **2:00-3:00** |  **$180** |
| **Intermediates/Advanced (Age 12 & up) Thursdays**  | **4:00-5:00** | **$205** |
| **H.S. Prep / Advanced (Age 12 & up) Saturday** | **10:30-12:00** | **$315** |
| **Advanced Training (By Approval) Saturday**  | **5:00-7:00** | **$410** |

**JUNIORS NAME \_ \_ \_ \_ \_ \_\_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**PARENT'S NAME \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

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**CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE \_ \_ \_ ZIP \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ HOME Phone # \_ \_\_\_ \_ \_ \_ \_ \_ \_ \_ \_**

**WORK # \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ CELL PHONE # \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ EMERGENCY# \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**E-MAIL \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ D.O.B. \_ \_ \_ \_ \_ \_ \_ \_ \_ SEX \_ \_ \_ \_ \_ \_**

**\*\*\* Please note that if you are a non- member that there is a** 10% surcharge **to the cost of signing up. Make your check for the surcharge payable to Great Falls Swim & Tennis Club but be sure that the check for the group itself is made payable to Alan Graves.**

**Please sign me up for: DAY (s)/ TIME / NAME OF GROUP/ SESSION # :** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_

**Use one form per child.**

TOTAL AMOUNT ENCLOSED: $ \_\_\_\_\_

**PARENT'S SIGNATURE \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**Please send checks and all completed registration forms to: 23307 Dover Rd Middleburg, Virginia 20117.**

**REGISTRATION FORM FOR 2017 WINTER JUNIOR TENNIS**

**\*\*STARTS January 16.**

WINTER SESSION II: January 16, 2016 - April 30, 2017 **No classes April 10- April 26 (Spring Break) 14 sessions. (We do allow pro rating for spring sports, if notified at the start of the program).**

**Payment / Discounts**:

- Payment is due with registration or on the first day of class.

- A $20 discount per/child will be given to families with multiple children in the tennis program.

- A 10 % discount will be given to any junior that is registered in two or more junior tennis groups per week. Discount applies to second and third group and is applied to the lowest priced class.

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| --- | --- | --- |
| **AGE** | **TIME**  | **COST/Session** |
| **Beginners (6-9) Wednesdays**  | **4:30-5:30** | **$315** |
| **Tots (Age 4-5) Wednesdays**  | **3:30-4:30** | **$315** |
| **Tots (Age 4-5) Fridays**  | **3:30-4:30** | **$315** |
| **Beginners (Age 6-9) Mondays**  | **4:30-5:30** | **$315** |
| **Beginners (Age6-9) Saturdays** | **3:00-4:00** | **$293** |
| **Adv-Beg/Inter (Age 8-12) Mondays**  | **530-6:30** | **$315** |
| **Adv-Beg/Inter (Age 8-12) Wednesdays**  | **5:30-6:30** | **$315** |
| **ADV-Beg/Inter (Age 8-12) Saturday** | **2:00-3:00** | **$315** |
| **Intermediates/Advanced (12 & up) Tuesdays**  | **5:00-6:00** | **$315** |
| **Intermediates/Advanced (Age 12 & up) Thursdays**  | **4:00 0-5:00** | **$315** |
| **H.S. Prep / Advanced (Age 12 & up) Saturday** | **10:30-12:00** | **$470** |
| **Advanced Training (By Approval) Saturday**  | **5:00-7:00** | **$586** |

**JUNIORS NAME \_ \_ \_ \_ \_ \_\_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**PARENT'S NAME \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

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**CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE \_ \_ \_ ZIP \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ HOME Phone # \_ \_\_\_ \_ \_ \_ \_ \_ \_ \_ \_**

**WORK # \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ CELL PHONE # \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ EMERGENCY# \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**E-MAIL \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ D.O.B. \_ \_ \_ \_ \_ \_ \_ \_ \_ SEX \_ \_ \_ \_ \_ \_**

**\*\*\* Please note that if you are a non- member that there is a 10% surcharge to the cost of signing up. Make your check for the surcharge payable to Great Falls Swim & Tennis Club but be sure that the check for the group itself is made payable to Alan Graves.**

**Please sign me up for: DAY (s)/ TIME / NAME OF GROUP/ SESSION # :** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_

**Use one form per child.**

TOTAL AMOUNT ENCLOSED: $ \_\_\_\_\_

**PARENT'S SIGNATURE \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**Please send checks and all completed registration forms to: 23307 Dover Rd Middleburg, Virginia 20117.**